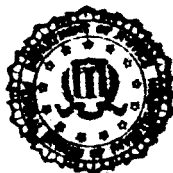


5-14 (Rev. 7-16-60)
OFFICE OF THE DIRECTOR



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

August 28, 1968

The Attorney General

Dear Mr. Attorney General:

For your information, I am enclosing
a communication which may be of interest to you.

Upon removal of the enclosure, if
classified, this transmittal form becomes
unclassified.

Sincerely yours,

J. Edgar Hoover
John Edgar Hoover
Director

NOT RECORDED

11 AUG 29 1968

Enc. (20)

Enclosed are twenty additional reports in
this matter. Copies of these reports have also been
furnished to the Criminal and Civil Rights Divisions
in accordance with the request of Mr. Pollak.

2 ENCLOSURE SEP 4 - 1968

766-62

5131

Civil Rights Division

August 25, 1968

ASSASSINATION OF MARTIN LUTHER KING, JR.

RJM:ald

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

NOTE: Enclosed are twenty additional reports in this matter. Copies of these reports have also been furnished to the Attorney General and the Criminal Division in accordance with the request of Mr. Bellah.

MAIL ROOM ☐

TELETYPE UNIT ☐

ENCLOSURE

*File copy
of 6-94*

File 6-47

August 28, 1968

Criminal Division

ASSASSINATION OF MARTIN LUTHER KING, JR.

ENC:sl4

*File copy 16
6-94*

Tolson _____
DeLoach _____
Mohr _____
Rosen _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

NOTE: Enclosed are twenty additional reports in this matter. Copies of these reports have also been furnished to the Attorney General and the Civil Rights Division in accordance with the request of Mr. Pollak. 44-38861-766-98

MAIL ROOM ☐ TELETYPE UNIT ☐

ENCLOSURE

File 6-98